



2132

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 9, 2005.

*Tammy Lightman*  
\_\_\_\_\_  
Tammy Lightman

Applicant : Donald E. Duval Confirmation No. 9224  
Application No. : 09/916,557  
Filed : July 26, 2001  
Title : STREAM CIPHER ENCRYPTION APPLICATION ACCELERATOR AND  
METHODS THEREOF

Grp./Div. : 2132  
Examiner : Samson B. Lemma

Docket No. : 50462/RJP/B600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 9, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	22	*22	0	x \$25.00	x \$50.00	0
Independent Claims	2	** 3	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1 and 11						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

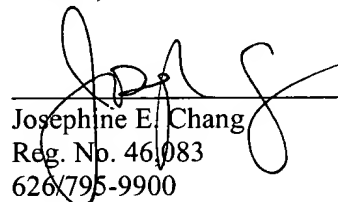
**Amendment Transmittal Letter**  
**Application No. 09/916,557**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/lal

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*Shipton*

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AND METHODS THEREOF  
  
TC/A.U. : 2132  
Examiner : Samson B. Lemma  
  
Docket No. : 50462/RJP/B600  
Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
  
Post Office Box 7068  
Pasadena, CA 91109-7068  
May 9, 2005

Commissioner:

In response to the Office action of February 9, 2005,  
please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims  
which begins on page 6 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.